

# Jim-Bob Trant Memorial Scholarship



The Jim-Bob Trant Memorial Scholarship will be awarded to an active member of the Texas Junior Brahman Association. The recipients will be acknowledged during the annual TJBA State Show Awards Banquet.

### **Eligibility Requirements:**

1. Applicants must be active members of the Texas Junior Brahman Association (TJBA) and have exhibited at the State Show for a minimum of two years.
2. Applicants must be high school seniors in the year the application is submitted.
3. Applicants are required to submit a completed scholarship application, a brief essay as to why they believe they are deserving of this scholarship, a copy of their official high school transcript that includes grades from the most recent grading period, and two letters of recommendation.
4. Completed applications and other documents must be mailed to TJBA, c/o Julie Chachere, 2955 CR 605, Dayton, TX. 77535 and be postmarked on or before April 30, 2025.

### **Applications:**

The Jim-Bob Trant Memorial Scholarship applications are available for download at [www.texasbrahmans.com](http://www.texasbrahmans.com). Printing off, completing, and returning the completed application (with essay, recommendation letters, and transcript attached) to TJBA, c/o Julie Chachere, is solely the responsibility of the TJBA member.

# Jim-Bob Trant

## Memorial Scholarship

Please read the entire application before you begin. If a question does not apply to you personally, please indicate this by stating so. Please type or print neatly. If you have any questions about the application, please email Julie Chachere at [julie.chachere219@gmail.com](mailto:julie.chachere219@gmail.com)

1. Applicant's Full Name \_\_\_\_\_

2. HomeAddress \_\_\_\_\_

\_\_\_\_\_

3. Phone Number \_\_\_\_\_

4. Date of Birth \_\_\_\_\_

5. Name of Parents/Guardians \_\_\_\_\_

6. Name of High School \_\_\_\_\_

7. High School Grade Point Average (indicate the scale) \_\_\_\_\_

8. Number of Students in Graduating Class \_\_\_\_\_ Class Rank \_\_\_\_\_

9. ACT Score \_\_\_\_\_ SAT Score \_\_\_\_\_

10. College you plan to attend \_\_\_\_\_

11. Field/Major you plan to study \_\_\_\_\_

12. Why did you select this field of study?

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13. How many of your immediate family members are currently enrolled in college? What are their names, and which college(s) are they attending?

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14. Describe what you have done and/or will do to finance your college education.

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15. Please list your record of 4-H, FFA, and/or FCCLA projects

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16. List offices held and/or honors received in 4-H, FFA, and/or FCCLA.

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17. Explain how 4-H, FFA, and/or FCLA training has been beneficial to you.

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18. How many years have you been a member of the TJBA? \_\_\_\_\_

19. How many years have you participated in the TJBA State Show? \_\_\_\_\_

20. How many years have you participated in the following TJBA activities?

a. Exhibited Cattle \_\_\_\_\_

b. Showmanship \_\_\_\_\_

c. Public Speaking \_\_\_\_\_

d. Sales Talk \_\_\_\_\_

e. Herdsman Quiz \_\_\_\_\_

f. Photography \_\_\_\_\_

g. Poster \_\_\_\_\_

h. Queen and Princess \_\_\_\_\_

21. Please list the TJBA accomplishments that mean the most to you. This can include awards won in the show ring or in leadership contests, service as an officer or director, or other special honors or recognition.

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22. Please list any leadership roles and/or citizenship activities not already listed

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23. Summarize your other interests and activities (music, athletics, church, work, hobbies, etc.)

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24. On a separate sheet of paper, please hand-write a One-page essay describing how your experience in the Brahman Industry has influenced your life decisions.

25. Please attach two letters of recommendation. Possible individuals to write this letter include a minister, school personnel (such as superintendent, principal, or teacher), an FFA or FCCLA advisor, a 4-H Club leader or county Extension agent, an organization or club supervisor, a work supervisor, or a community leader.

26. Please attach your official high school transcript along with a copy of your highest ACT and/or SAT scores.

\*\*\*ALL REQUIRED INFORMATION MUST BE MAILED TO TJBA C/O JULIE CHACHERE TO COMPLETE THE APPLICATION PROCESS AND MUST BE POSTMARKED ON OR BEFORE **APRIL 30, 2025**.\*\*\* FAILURE TO SUBMIT ALL DOCUMENTS WILL RESULT IN INELIGIBILITY FOR SCHOLARSHIPS.\*\*\*

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Mail completed application, recommendation letters, transcript and test scores to

**TJBA c/o Julie Chachere  
2955 CR 605  
Dayton, TX. 77535**